***Fran Abrams Creative Writing Award***

**Cover Sheet Template**

\*Put the titles in the order of the actual uploads

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Title of Work** | **Genre** | **Year Completed** |
| **1** |  |  |  |
| **2** |  |  |  |
| **3** |  |  |  |
| **4** |  |  |  |
| **5** |  |  |  |
| **6** |  |  |  |
| **7** |  |  |  |
| **8** |  |  |  |
| **9** |  |  |  |
| **10** |  |  |  |